

APPLICATION FOR THE **WINTER** FOUR THOUSAND FOOTER CLUB OF THE WHITE MOUNTAINS

| MOUNTAIN | ELEVATION | DATE | COMPANIONS, COMMENTS |
|-------------------------|-----------|-------|----------------------|
| ADAMS | 5774 | _____ | _____ |
| BOND | 4698 | _____ | _____ |
| BONDCLIFF | 4265 | _____ | _____ |
| BOND, WEST PEAK | 4540* | _____ | _____ |
| CABOT | 4170* | _____ | _____ |
| CANNON [PROFILE] | 4100* | _____ | _____ |
| CARRIGAIN | 4700* | _____ | _____ |
| CARTER DOME | 4832 | _____ | _____ |
| CARTER, MIDDLE | 4610* | _____ | _____ |
| CARTER, SOUTH | 4430* | _____ | _____ |
| EISENHOWER [PLEASANT] | 4780* | _____ | _____ |
| FIELD | 4340* | _____ | _____ |
| FLUME | 4328 | _____ | _____ |
| GALEHEAD | 4024 | _____ | _____ |
| GARFIELD | 4500* | _____ | _____ |
| HALE | 4054 | _____ | _____ |
| HANCOCK | 4420* | _____ | _____ |
| HANCOCK, SOUTH PEAK | 4319 | _____ | _____ |
| ISOLATION | 4004 | _____ | _____ |
| JACKSON | 4052 | _____ | _____ |
| JEFFERSON | 5712 | _____ | _____ |
| KINSMAN, NORTH PEAK | 4293 | _____ | _____ |
| KINSMAN, SOUTH PEAK | 4358 | _____ | _____ |
| LAFAYETTE | 5260* | _____ | _____ |
| LIBERTY | 4459 | _____ | _____ |
| LINCOLN | 5089 | _____ | _____ |
| MADISON | 5367 | _____ | _____ |
| MONROE | 5384* | _____ | _____ |
| MOOSILAUKE | 4802 | _____ | _____ |
| MORIAH | 4049 | _____ | _____ |
| OSCEOLA | 4340* | _____ | _____ |
| OSCEOLA, EAST PEAK | 4156 | _____ | _____ |
| OWLS HEAD | 4025 | _____ | _____ |
| PASSACONAWAY | 4043 | _____ | _____ |
| PIERCE [CLINTON] | 4310 | _____ | _____ |
| TECUMSEH | 4003 | _____ | _____ |
| TOM | 4051 | _____ | _____ |
| TRIPYRAMID, MIDDLE PEAK | 4140* | _____ | _____ |
| TRIPYRAMID, NORTH PEAK | 4180* | _____ | _____ |
| TWIN, NORTH | 4761 | _____ | _____ |
| TWIN, SOUTH | 4902 | _____ | _____ |
| WASHINGTON | 6288 | _____ | _____ |
| WAUMBEC | 4006 | _____ | _____ |
| WHITEFACE | 4020* | _____ | _____ |
| WILDCAT | 4422 | _____ | _____ |
| WILDCAT, "D" PEAK | 4070* | _____ | _____ |
| WILLEY | 4285 | _____ | _____ |
| ZEALAND | 4260* | _____ | _____ |

* Elevation obtained by interpolation

Please indicate your finishing peak

NAME _____

Birth Date: _____

ADDRESS _____

AMC YES [] Female []
MEMBER? NO [] Male []

_____ E-mail: _____ []

Please return this form when complete, with essay and current application fee, to **AMC Four Thousand Footer Committee, P.O. Box 444, Exeter, NH 03833-0444**. The Four Thousand Footer Club is open to all hikers who have ascended and descended on foot the summits of all the peaks on this official list. Good luck and good hiking!